



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:

BLONDER et al.

Serial No.: 09/888,235

Conf. No.: 8106

Filed: June 22, 2001

Atty. File No.: 42830-00234

For: "DELIVERY VEHICLE COMPOSITION  
AND METHODS FOR DELIVERING  
ANTIGENS AND OTHER DRUGS"

) Group Art Unit: 1648

) Examiner: Li, Bao Q.

) REPLY TO FINAL OFFICE ACTION  
) (37 C.F.R. § 1.113)

<p>CERTIFICATE OF MAILING</p> <p>I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO COMMISSIONER FOR PATENTS, P.O. Box 1450, ALEXANDRIA, VA 22313-1450, ON</p> <p><u>April 18, 2005</u></p> <p>MARSH FISCHMANN &amp; BREYFOGLE, LLP</p> <p>BY: <u>[Signature]</u> <u>Lori Lane</u></p>
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Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTORY COMMENTS

This communication is responsive to an Office Action dated November 16, 2004, which Office Action was made final. Based on the remarks presented below reconsideration is respectfully requested.

Enclosed herewith is a Petition For Extension of Time Under 37 C.F.R. § 1.136(a) to extend the shortened statutory response date by 2 months, and a check in the amount of \$225.00 for the extension fee under 37 C.F.R. § 1.17(a), based on small entity status.

Also enclosed herewith is a Notice Of Appeal pursuant to 37 C.F.R. § 41.31 and a check in the amount of \$250 for the fee set forth in 37 C.F.R. § 41.20, based on small entity status.

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Reply to Office Action of Nov. 16, 2004

No other fees are believed to be due with this communication. If, however, any fees are due, please debit such fees to Deposit Account No. 50-1419. Credit any over-payments to Deposit Account No. 50-1419. Should the filing of this communication require additional extension of time under 37 C.F.R. § 1.136(a), such extension is requested and any deficiency in payment of extension fees should be debited to Deposit Account No. 50-1419.

#### AMENDMENTS

No amendments are presented with this Reply:

**Complete listing of claims** is presented for the convenience of the Examiner, and begins on page 3 of this communication.

**Remarks/Arguments** begin on page 8 of this paper.